## Calendar of Meetings 2025-2026

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| COMMITTEE             | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP        | OCT |
|-----------------------|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|------------|-----|
| Council               | 14  |      | 16   |     |     | 15  |     | 10  |     | 25  |     |     | 13  |      | 15   |     |            | 14  |
| (11.00 am)            |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Corporate Policy      |     | 12   |      |     |     | 2   | 27  |     |     | 5   | 19  |     |     | 11   |      |     |            | 1   |
| (10.30 am)            |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Economy and Growth    |     | 3    |      |     | 9   |     | 11  |     | 13  |     | 10  |     |     | 2    |      |     | 8          |     |
| (2.00 pm)             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Highways and          |     | 19   |      |     | 18  |     | 20  |     | 22  |     |     | 2   |     | 18   |      |     | 17         |     |
| Transport (10.30 am)  |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Environment and       |     | 5    |      |     | 25  |     | 13  |     | 29  |     | 26  |     |     | 4    |      |     | 24         |     |
| Communities           |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| (10.30 am)            |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Children and Families |     | 9    |      |     | 15  |     | 10  |     | 19  | 16  |     | 13  |     | 8    |      |     | 14         |     |
| (2.00 pm)             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Adults and Health     |     | 23   |      |     | 22  |     | 17  |     | 26  |     | 23  |     |     | 22   |      |     | 21         |     |
| (10.30 am)            |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Finance Sub           |     | 2    |      |     | 1   |     | 3   |     | 12  |     | 9   |     |     | 1    |      |     | 7          |     |
| Committee             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     | (10.30 am) |     |
| (2.00 pm)             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Scrutiny Committee    |     | 26   |      |     | 4   |     |     | 11  |     |     | 12  |     |     | 25   |      |     | 3          |     |
| (10.30 am)            |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Audit and Governance  | 29  |      | 28   |     | 29  |     |     | 4   |     |     | 5   |     | 28  |      | 28   |     | 28         |     |
| Committee             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| (10.30 am)            |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| General Appeals Sub   |     |      | 3    | 19  | 16  | 7   | 4   | 9   | 15  | 3   | 3   | 14  | 5   |      |      | 18  | 15         | 6   |
| Committee (10.30 am)  |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Licensing Committee   |     | 16   |      |     | 8   |     | 24  |     | 5   |     | 2   |     |     | 15   |      |     | 7          |     |
| (2.00 pm)             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Strategic Planning    | 28  |      | 23   |     | 17  |     | 19  |     | 28  |     | 25  |     | 27  |      | 23   |     | 16         |     |
| Board (10.30 am)      |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Southern Planning     |     | 4    | 30   |     | 10  | 22  |     | 3   |     | 4   |     | 1   |     | 3    | 30   |     | 9          | 21  |
| Committee (10.30 am)  |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Northern Planning     |     | 25   |      | 20  |     | 1   | 12  |     | 14  |     | 4   | 22  |     | 24   |      | 19  | 30         |     |
| Committee (10.30 am)  |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Cared For Children    |     | 24   |      |     | 2   |     |     | 2   |     |     | 3   |     |     | 23   |      |     | 15         |     |
| and Care Leavers      |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Committee             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| (2.00 pm)             |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Health and Wellbeing  |     |      | 1    |     | 16  |     | 4   |     | 20  |     | 17  |     |     | 30   |      |     | 1          |     |
| Board (2.00 pm)       |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |
| Shared Services Joint |     | 27   |      |     | 19  |     | 21  |     |     |     | 13  |     |     |      |      |     |            |     |
| Committee (10.00 am)  |     |      |      |     |     |     |     |     |     |     |     |     |     |      |      |     |            |     |